

# PERSONAL PROFILE OF ASSOCIATE NCC OFFICER

## SRI SHARADA COLLEGE BASRUR



CAPT. SANDEEPA K

Associate NCC Officer.

### A. Professional Details :

1. Name : SANDEEPA K.
2. Designation : ASSISTANT PROFESSOR IN COMMERCE.
3. Mailing Address  
Office : Dept. of Commerce.  
Sri Sharada College Basrur, 576 211,  
Kundapura, Udupi Dist.  
Residence : JALAJAKSHI NILAYA BEEJADI,  
KOTESHWARA, KUNDAPURA TQ UDUPI DIST.
4. Telephone Number  
Office : 08254 - 237229.  
Residence : 9741954237.
5. Date of Birth : 06 April 1983.
6. Date of Joining to Service : 07 July 2006.
7. Academic Qualification : M.Com., KSLET
8. Experience : 16 Years.

### B. NCC Service Details :

1. Personal Number : NCC/ 06110230.
2. Rank : CAPTAIN
3. Name : SANDEEPA K.
4. Coy Number & Name : Coy 2B/ 21.  
Sri Sharada College, Basrur, 576 211.
5. Unit : 21 KAR BN NCC ( Army Wing) Udupi.
6. Group HQs : Mangalore.
7. Directorate : Karnataka & Goa.
8. Date of Commission : 16-12-2013.
9. Date of First Promotion to Lieut. : 16-12-2013
10. Date of Second Promotion to Capt. : 16-12-2021.

**C. Courses Attended :**

1. Pre Commission Course : PRCN / SD- 153 & DC 23 - from 16-09-2013 to 14-12-2013.

Institution : OTA Kamptee , Maharashtra.

Grading : 'B'.

2. Refresher Courses :

Part I : PRCN / SD- PT 1 - from 04-10-2018 to 03-11-2018.

Grading : 'C'

**D. Camps Attended (Throughout Service)**

**a. Local/ State Camps :**

Sl. No	Name of Camp	Organized by Unit/ Group/ Dte	Dates	Remarks.
1	CATC ALVAS COLLEGE	21 Kar Bn Udupi	27-10-14 TO 05-11-2014	
2	CATC ALVAS COLLEGE	21 Kar Bn Udupi	08-09-17 TO 17-09-2017	
3	ARMY ATTACHMENT CAMP	PRTC , BENGALURU	07-10-2019 TO 17-10-2019	
4	CATC JCBM COLLEGE	21 Kar Bn Udupi	24-07-2022 TO 02-08-2022	

**b. Centrally Organized Camps at National Level :**

Sl. No	Name of Camp	Organized by	Dates	Remarks
1.	BLC MYSURU		03-07-14 TO 12-07-2014	
2	TSC/IGC DODDABALLAPUR BENGALURU	10 Kar Bn KOLAR	10-08-15 TO 22-08-2015	<b>CONTINGENT COMMANDER</b>

**c. Adventure Activities (Conducted at Coy Level) :**

1. Cycle Expedition to SRINGERI.
2. Cadets excursion programme